

JHARKHAND NURSES REGISTRATION COUNCIL

Notification for October – 2019 Examination, for
all categories of nursing students.

- (i) The written examination will start from **19.11.2019**. The detailed programme of the written examination will be sent later on.
- (ii) Practical Examination will start from **02.12.2019**.
- (iii) Application forms for examination may be obtained from the council on any working day on payment of Rs. 100 /- per form (Rupees one Hundred only), in the form of demand draft of State Bank of India in favour of **Registrar, Jharkhand Nurses Registration Council, Ranchi. Payable at State Bank of India R.M.C.C. Ranchi. Code No. 1672.**
- (iv) Application forms for examination will be issued /accepted by the council only for training institutions recognized by Indian Nursing Council, New Delhi / State Nursing Council, Jharkhand
- (v) Complete application form will be accepted in the council along with all the required documents up to/ **21.09.2019** without late fine, and from **22.09.2019** with late fine of Rs. 20/- (Rupees twenty only) per candidate. Under no circumstances the examination application shall be entertained after **28.09.2019**. The complete application along with required documents for examination should be sent to the council through messenger.
- (vi) Regarding filling up of the examination forms for first year/second year/third year. G.N.M./ A.N.M., Please follow the guideline on pages 34 to 38 for G.N.M. & 18 to 22 for A.N.M. of I.N.C. syllabus and regulation, under heading. **"Scheme of examination"**.
- (vii) The admit cards of eligible candidates will be ready by **05.11.2019**. Please send a messenger with an authorization letter to collect the admit cards on or after the date mentioned above.
- (viii) Please submit Internal Assessment Marks as per I.N.C. syllabus in prescribed form provided by J.N.R.C. at the time of submission of examination application forms of G.N.M./ A.N.M, under sealed cover duly signed by Principal School of Nursing and counter signed by the Director / superintendent / C.S.
- (ix) Please submit the photocopy of verification report of academic education (Matric & Intermediate) duly attested by principal at the time of receiving of examination application forms.


01/08/2019
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- (x) Do not attest the extra photograph of the candidate attached with Examination form. It will be used for Registration of candidates.
- (xi) Please submit soft copy & hard copy detail of students.
- (xii) Please submit validity of INC & approval of State Nursing Council
- (xiii) **Examination fees :-**
- | | |
|---------------------------------|---------------------------------------|
| Examination Fee G.N.M. | - Rs. 600 (Rupees Six Hundred only) |
| Examination Fee A.N.M. | - Rs. 500 (Rupees Five Hundred only) |
| Registration Fee for G.N.M. | -Rs. 1000 (Rupees One Thousand only) |
| Registration Fee for A.N.M. | - Rs. 1000 (Rupees One Thousand only) |
| Marks Sheet Fee G.N.M. / A.N.M. | - Rs. 200 (Rupees Two Hundred only) |

OFFICE OF THE JHARKHAND NURSES REGISTRATION COUNCIL – 9

Memo No..... Date.....Ranchi

Copy forwarded to the Director / superintendent / Medical superintendent/ Dy superintendent / Matron / Sister Tutor I/C School of Nursing of all the training institutions for information and necessary action.

V. Thongli
01/08/2019
Registrar

नियंक्षक
आरखण्ड परिचरिका नियंक्षन परिषद
रंची

President
निदेशक प्रमुख सह अध्यक्ष
आरखण्ड परिचरिका नियंक्षन परिषद
रंची