

JHARKHAND NURSES REGISTRATION COUNCIL, RANCHI

No... 449...../ JNRC, Ranchi, Dated: 13/11/2020

The detail programme of the written examination for

**OCTOBER – 2020 BATCH,**

Will be started from – 11.12.2020

**Time 10.30 AM to 12.30 PM**

DATE	SUBJECT	CATEGORY
11.12.2020 (Friday)	Midwifery & Gynecology	3 <sup>rd</sup> Year G.N.M.
12.12.2020 (Saturday)	Community Health Nursing - II	3 <sup>rd</sup> Year G.N.M.
14.12.2020 (Monday)	Midwifery	A.N.M. 2 <sup>nd</sup> Year
15.12.2020 (Tuesday)	Health Centre Management	A.N.M. 2 <sup>nd</sup> Year
16.12.2020 (Wednesday)	Medical Surgical Nursing - I	2 <sup>nd</sup> Year G.N.M.
17.12.2020 (Thursday)	Medical Surgical Nursing II	2 <sup>nd</sup> Year G.N.M.
18.12.2020 (Friday)	Mental Health & Psychiatric Nursing	2 <sup>nd</sup> Year G.N.M.
19.12.2020 (Saturday)	Child Health Nursing	2 <sup>nd</sup> Year G.N.M.
21.12.2020 (Monday)	<b>Bio-Science</b> (Anatomy, Physiology & Microbiology)	1 <sup>st</sup> Year G.N.M.
22.12.2020 (Tuesday)	<b>Behavioral Science</b> (Psychology, Sociology)	1 <sup>st</sup> Year G.N.M.
23.12.2020 (Wednesday)	Fundamentals of Nursing	1 <sup>st</sup> Year G.N.M.
24.12.2020 (Thursday)	Community Health Nursing I	1 <sup>st</sup> Year G.N.M.
28.12.2020 (Monday)	Community Health Nursing	A.N.M. 1 <sup>st</sup> Year
29.12.2020 (Tuesday)	Health Promotion	A.N.M. 1 <sup>st</sup> Year
30.12.2020 (Wednesday)	Primary Health Care Nursing (Prevention of disease & restoration of health)	A.N.M. 1 <sup>st</sup> Year
31.12.2020 (Thursday)	Child Health Nursing	A.N.M. 1 <sup>st</sup> Year

13/11/2020

निदेशक प्रमुख सह अध्यक्ष  
झारखण्ड परिचारिका निबंधन परिषद  
रंची

13/11/2020  
Registrar

Jharkhand Nurses Registration Council  
Ranchi

### JHARKHAND NJURSES REGISTRATION COUNCIL

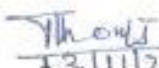
Notification for October 2020 Examination, for  
all categories of nursing students

Memo no:- 420/JNRC

Ranchi/Date:- 13.11.2020

- (i) The written examination will start from 11.12.2020. The detailed programme of the written examination will be sent later on.
- (ii) Practical examination will start from 04.01.2021.
- (iii) Application forms for examination can be filled from the website [www.jnrcranchi.com](http://www.jnrcranchi.com) on the payment of Rs. 100/- per student.
- (iv) Application form will not be accepted by the council in any case, but institutions are directed to submit the hard copy of the form (online confirmation page) along with the Academic certificates and payment details by or before 30.11.2020 without late fine and up to 04.12.2020 with late fine of Rs. 25/-.
- (v) Regarding filing up of the examination forms for first/second year/third year GNM/ANM, please follow guidelines on pages 34 to 38 (for GNM) and pages 18 to 22 (for ANM) of INC syllabus and regulation, under heading "Scheme of examination".
- (vi) The admit card of eligible candidates will be ready by 07.12.2020. Please send a messenger with an Authorization letter to collect the admit card on or after the date mentioned above.
- (vii) Please submit Internal Assessment marks as per INC syllabus in prescribed form provided by JNRC at the time of submission of examination application forms of GNM/ANM under sealed cover duly signed by Principal School of Nursing and counter signed by the Director/Superintendent/CS.
- (viii) Please submit the photocopy of verification report of academic education duly attested by Principal at the time of receiving of examination application forms.
- (ix) Do not attest the extra photograph of the candidate attached with Examination form. It will be used for Registration of candidates.
- (x) Examination fees :-
 

Examination Fee G.N.M.	- Rs. 600 (Rupees Six Hundred only)
Examination Fee A.N.M.	- Rs. 500 (Rupees Five Hundred only)
Registration Fee for G.N.M.	-Rs. 1000 (Rupees One Thousand only)
Registration Fee for A.N.M.	- Rs. 1000 (Rupees One Thousand only)
Marks Sheet Fee G.N.M. / A.N.M.	- Rs. 200 (Rupees Two Hundred only)

  
 13/11/2020  
 Registrar  
 निबंधक  
 झारखण्ड परिवारिका निबंधन परिषद  
 राँची

  
 Director in Chief  
 Health Services  
 Jharkhand, Ranchi  
 निदेशक प्रमुख सह अध्यक्ष  
 झारखण्ड परिवारिका निबंधन परिषद  
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#### OFFICE OF THE JHARKHAND NURSES REGISTRATION COUNCIL राँची

Memo no:- 420/JNRC

Ranchi/Date:- 13.11.2020

Copy forwarded to the Director / superintendent / Medical superintendent/ Dy superintendent / Matron / Sister Tutor I/C School of Nursing of all the training institutions for information and necessary action.

  
 13/11/2020  
 Registrar  
 निबंधक  
 झारखण्ड परिवारिका निबंधन परिषद  
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 Director in Chief  
 Health Services  
 Jharkhand, Ranchi  
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